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A VERSION OF EN KELOHENU.

THE liturgical composition, **אין באלהינו**, occurs in other forms; the main variation being in the order of the first two verses (see *J. Q. R.*, IV, 253). The following form presents some fresh points of interest. It is taken, through the kindness of Prof. Schechter, from a fragment now at Cambridge; the MS. is written on parchment, and is very old. The abbreviations are exactly copied from the MS. The fact that **ויהי נועם** immediately follows the hymn is a further evidence in support of the view, based on the position of **אין באלהינו** in several MSS., that the hymn was originally a doxology for Saturday nights.

ברוך יי לעולם **אוא** • ימלך **מ** לע **אמן** וא
 ברוך אלהינו • **ב** אדונינו • **ב** מלכנו • **ב** מושיענו
 מי בא • **מ** בא • **מ** כמ • **מ** כמ
 אין בא • **א** בא • **א** כמ • **א** כמ
 נודה לא • **נ** לא • **נ** למ • **נ** למ
 נברך לא • **נב** לא • **נב** למ • **נב** למ
 ויהי נועם

I. ABRAHAMS.